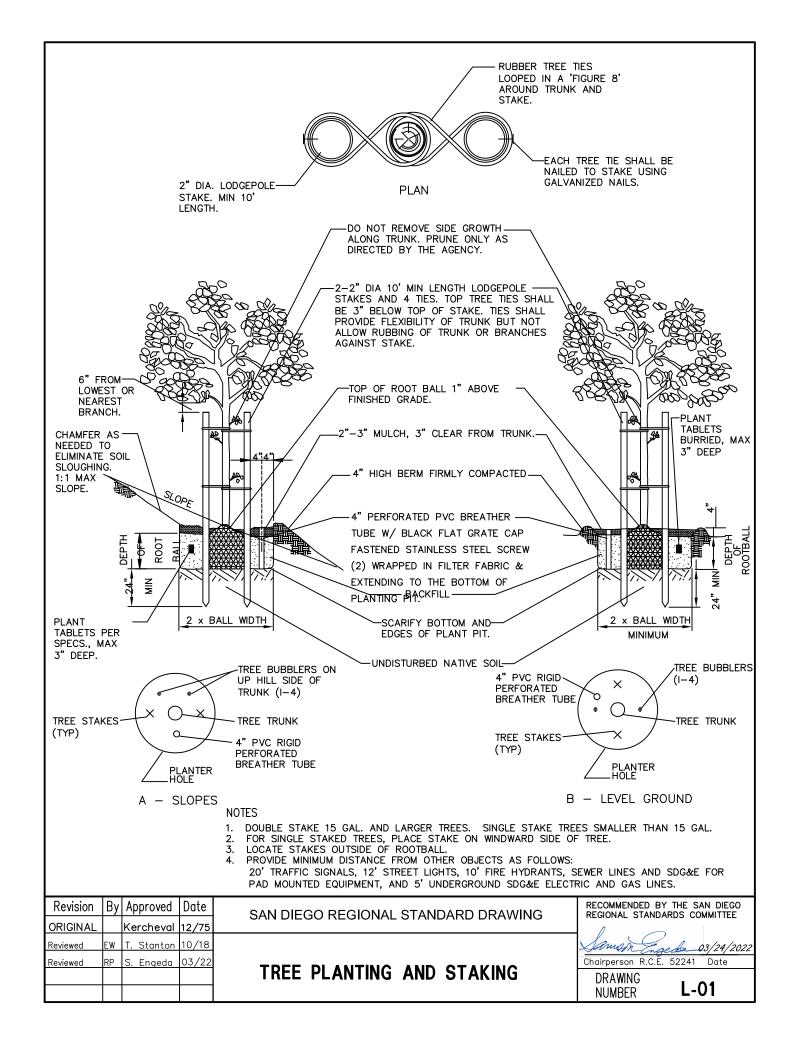
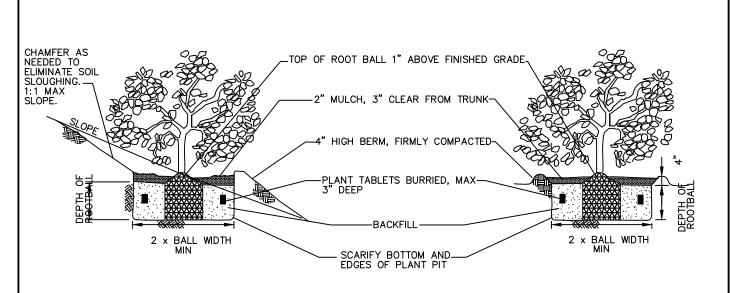
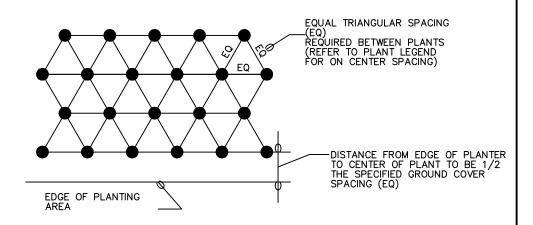
# **LANDSCAPING**





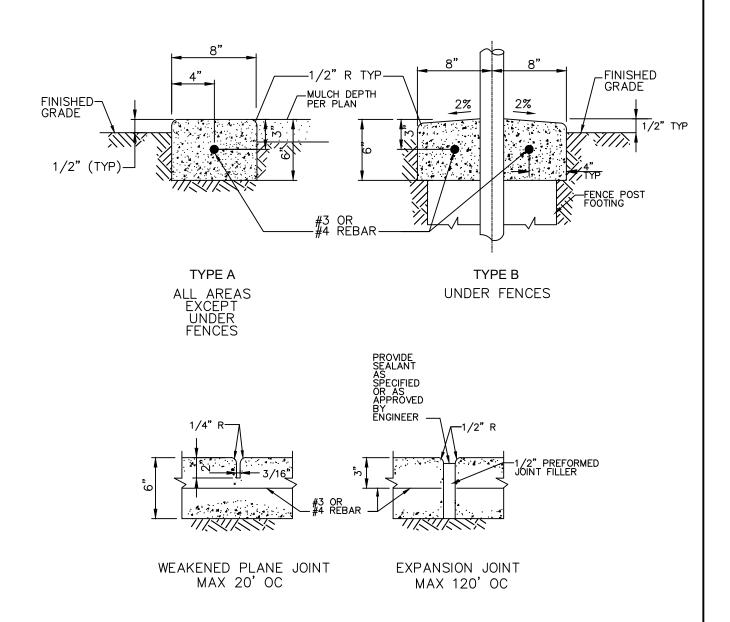
SHRUB PLANTING - SLOPES

SHRUB PLANTING - LEVEL GROUND



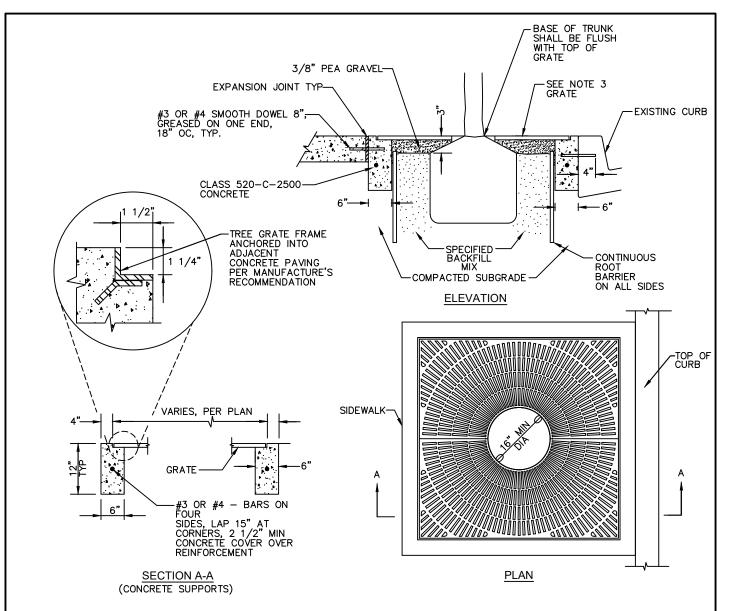
GROUND COVER SPACING

|          |    |            |       | COVER SPACING                       | DRAWING<br>NUMBER                 | L-02           |
|----------|----|------------|-------|-------------------------------------|-----------------------------------|----------------|
| Reviewed | RP | S. Engeda  | 03/22 |                                     | Chairperson R.C.E.                |                |
| Reviewed | EW | T. Stanton | 10/18 | CURUR DI ANTINO (CROUND             | Samon                             | eda 03/24/2022 |
| ORIGINAL |    | Kercheval  | 12/75 |                                     | 1 ALEGISTATE STATES               |                |
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY<br>REGIONAL STANDA |                |



1. REBAR SHALL BE CONTINUOUS WITH 12" OVERLAP WHERE SPLICED.
2. CONCRETE SHALL BE CLASS 520—C—2500 AND SAME COLOR AS ADJACENT CONCRETE AND HAVE A SMOOTH TROWEL FINISH.
3. INSTALL WEAKENED PLANE JOINTS AT EACH FENCE POST.
4. INSTALL EXPANSION JOINTS WHERE THE MOWING STRIP ABUTS CONCRETE IMPROVEMENT AND AT LOCATION APPROVED BY THE AGENCY.

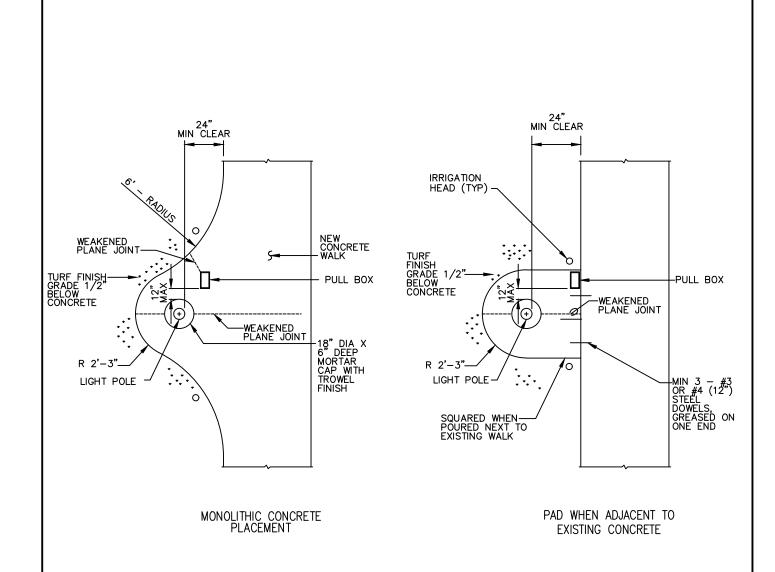
|          |    |            |       | CONCRETE MOWING STRIP               | DRAWING<br>NUMBER <b>L-03</b>  |
|----------|----|------------|-------|-------------------------------------|--|
| Reviewed | RP | S. Engeda  | 03/22 | CONCRETE MOWING STRIP               | Chairperson R.C.E. 52241 Date  |
| Reviewed | EW | T. Stanton | 10/18 |                                     | Samsin Engela 03/24/2022   |
| ORIGINAL |    | Kercheval  | 12/75 |                                     | THE STATE OF THE S |
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE   |



- 1. CONCRETE TO BE REMOVED FOR EACH TREE PLANTING SHALL BE SAW CUT FULL DEPTH.
- 2. BOLTS, NUTS AND WASHERS SHALL BE GRADE 316 STAINLESS STEEL. GRATE FRAME SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION. ALL GRATES SHALL BE REMOVABLE & FASTENERS SHALL BE ACCESSIBLE TO MAINTENANCE .
- 3. GRATES SHALL BE MINIMUM 40 SQUARE FEET IN SIZE, AND 2 SEPARATE PIECES, UNLESS OTHERWISE SPECIFIED ON THE PLANS. SLOT OPENINGS IN GRATE DESIGN SHALL HAVE 3/8" MAXIMUM WIDTH. GRATE DESIGNS AND INSTALLATION SHALL BE IN ACCORDANCE WITH CURRENT ADA STANDARDS AND THE LATEST EDITION OF THE CALIFORNIA BUILDING CODE, WITH A MINIMUM UNIFORM LIVE LOAD OF 250 POUNDS PER SQUARE FOOT IN SIDEWALKS.
- 4. IMMEDIATE NOTIFICATION SHALL BE GIVEN TO THE ENGINEER OF ANY BELOW GRADE IMPROVEMENTS ENCOUNTERED.
- 5. SET GRATE IN FRAME PRIOR TO PLACEMENT OF PAVEMENT. ANY WARPED OR NON-FLUSH FITTING GRATES SHALL BE REPLACED.
- 6. TREE SHALL BE CENTERED IN GRATE OPENING. GRATES SHALL HAVE A PERMANENT SLIP RESISTANT FINISH.
- 7. ADJACENT SIDEWALK SHALL HAVE A MINIMUM CLEARANCE WIDTH OF 4' FROM THE EDGE OF GRATE.
- 8. GRATE SHALL BE UNIFORM WITH ADJACENT GRADE.
- 9. PROVIDE MINIMUM DISTANCE FROM OTHER OBJECTS AS FOLLOWS: 12' STREET LIGHTS, 10' FIRE HYDRANTS, 10' SEWER LINES, AND 20' TRAFFIC SIGNALS.

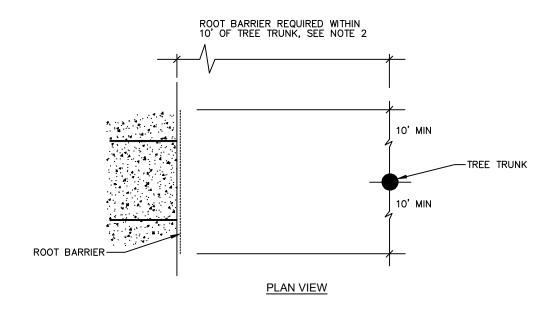
10.SUBMIT GRATE DESIGN FOR APPROVAL. 1 6 1

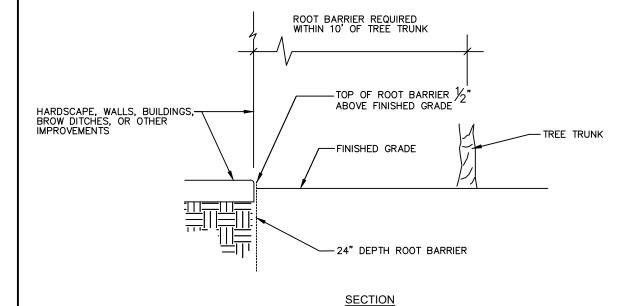
|             |    |            |       | IREE GRAIE                          | DRAWING<br>NUMBER <b>L-04</b>                             |
|-------------|----|------------|-------|-------------------------------------|---|
| Reviewed RF | RP | S. Engeda  | 03/22 | TREE GRATE                          | Chairperson R.C.E. 52241 Date                             |
| Reviewed    | EW | T. Stanton | 10/18 |                                     | Samor Engela 03/24/2022                                   |
| ORIGINAL    |    | Parkinson  | 05/92 |                                     | ALEGISTALE STATES AND SOMETIMES                           |
| Revision    | RA | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |



- 1. USE MONOLITHIC PLACEMENT FOR NEW CONSTRUCTION.
- 2. POLE PADS SHALL DRAIN AT 1.5% MINIMUM IN SAME DIRECTION AS SIDEWALK.
- 3. CONCRETE PAD SHALL BE THE SAME AS SPECIFIED FOR SIDEWALK.
- 4. LOCATE LIGHT POLES OUTSIDE OF TURF AREAS AND AWAY FROM TREES AS APPROVED BY THE ENGINEER UNLESS SPECIFIED OTHERWISE
- PULL BOX WITH BOLT—DOWN LID MINIMUM 6" FROM ALL EDGES (POLYMER EDGED BOX WITH BRICK FOUNDATION)
- 5. IRRIGATION HEAD SHALL BE 6 INCHES FROM ADJACENT CURBS, WALKS, PAVING AND SIMILAR IMPROVEMENTS.

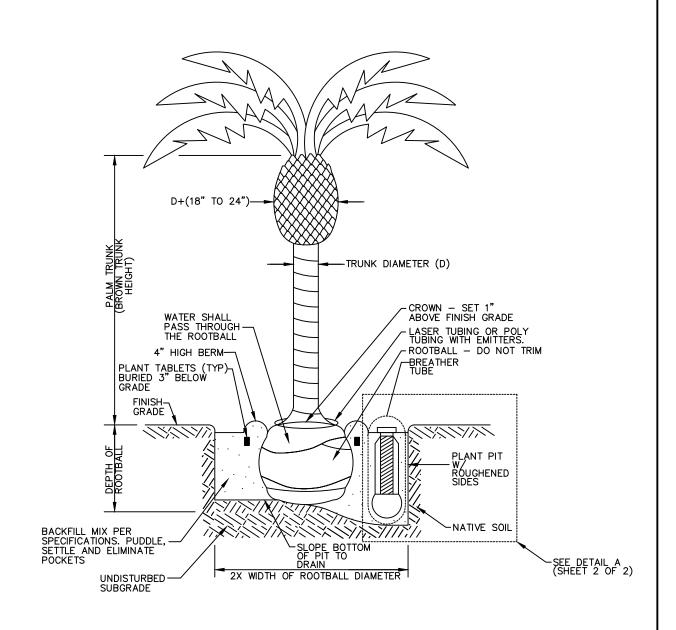
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING  | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|--------------------------------------|--|
| ORIGINAL |    | Parkinson  | 09/88 | CAN DIEGO REGIONAL OTANDARD DIVAVING |  |
| Revised  | EW | T. Stanton | 10/18 |                                      | Samon Engela 03/24/2022                                      |
| Reviewed | RP | S. Engeda  | 03/22 |                                      | Chairperson R.C.E. 52241 Date                                |
|          |    |            |       |                                      | DRAWING L-05   |
|          |    |            |       |                                      | NUMBER L-U3  |





- 1. ROOT BARRIER SHALL BE INSTALLED ADJACENT TO THE IMPROVEMENT AND NOT AROUND THE ROOTBALL.
- 2. ROOT BARRIER REQUIRED WHEN TREE TRUNK IS WITHIN 10' OF HARDSCAPE, WALLS, BUILDINGS, BROW DITCHES, OR OTHER IMPROVEMENTS.
- 3. FOR ROOT BARRIER INSTALLATION WITH THE TREE GRATES SEE L-4.

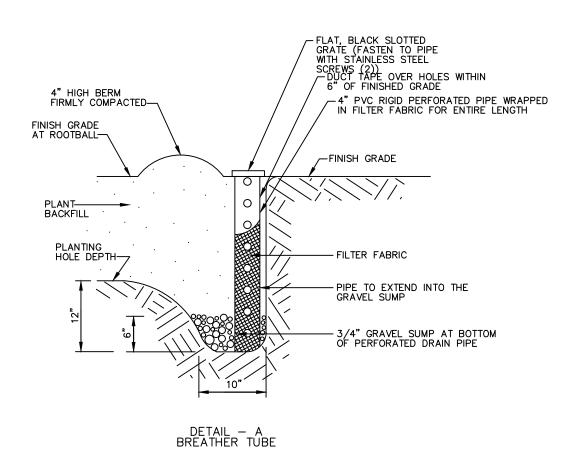
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEC<br>REGIONAL STANDARDS COMMITTE |      |
|----------|----|------------|-------|-------------------------------------|--|------|
| ORIGINAL |    | M. Caro    | 02/06 |                                     |  |      |
| Reviewed | НМ | T. Stanton | 10/15 |                                     | Samon Engela 03/24/2                                       | 2022 |
| Reviewed | EW | T. Stanton | 10/18 | ROOT CONTROL BARRIER                | Chairperson R.C.E. 52241 Date                              |      |
| Reviewed | RP | S. Engeda  | 03/22 | ROUI CONTROL BARRIER                | DRAWING . OG   |      |
|          |    |            |       |                                     | NUMBER L-06  |      |



- TIE PALM FRONDS TOGETHER WITH BIODEGRADABLE SISAL TWINE. TWINE SHALL BE REMOVED AFTER 90 DAYS
  OF TRANSPLANTING UNLESS OTHERWISE DIRECTED BY THE AGENCY.
- 2. PALM TRUNKS SHALL BE SKINNED, TRIMMED, AND VERTICAL.
- 3. STEM DIAMETER REQUIREMENT APPLIES ONLY TO PHOENIX SPECIES.

SHEET 1 OF 2

|          |    |           |       | TALM TREE TEARTING                  | DRAWING NUMBER L-07                                       |
|----------|----|-----------|-------|-------------------------------------|---|
| Reviewed | RP | S. Engedo | 03/22 | PALM TREE PLANTING                  | Chairperson R.C.E. 52241 Date                             |
| Reviewed | EW | T.Stanton | 10/18 |                                     | Samsin Engela 03/24/202                                   |
| ORIGINAL | ΚA | N. Batta  | 06/11 |                                     | REGIONAL STANDARDS COMMITTEE                              |
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |



SHEET 2 OF 2

|            | ×1  - | s. Engedd | 03/22 | PALM TREE PLANTING                  | Chairperson R.C.E. 52241 Date  |      |
|------------|-------|-----------|-------|-------------------------------------|--|------|
| Reviewed R |       | S. Enaeda | 03/22 |                                     | and the same of th |      |
| Reviewed E | ΞW    | T.Stanton | 10/18 |                                     | Samon Sacha 03/24/2  | 2022 |
| ORIGINAL K | ΚA    | N. Batta  | 06/11 | SAN DIEGO NEGIONAL STANDAND DNAWING | REGIONAL STANDARDS COMMITTEE   | -    |
| Revision E | Зу    | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEG<br>REGIONAL STANDARDS COMMITTEE  |      |